



U. S. REPRESENTATIVE ED SCHROCK'S
SERVICE ACADEMY NOMINATION
APPLICATION PACKET
CLASSES ENTERING 2005

U.S. NAVAL ACADEMY
U.S. MILITARY ACADEMY
U.S. AIR FORCE ACADEMY
U.S. MERCHANT MARINE ACADEMY

THIS PACKET IS ALSO AVAILABLE ON
REPRESENTATIVE SCHROCK'S WEBSITE
WWW.SCHROCK.HOUSE.GOV



U.S. REPRESENTATIVE ED SCHROCK'S APPLICATION PROCEDURE

NOTE TO APPLICANT: It is the responsibility of each applicant to initiate a pre-candidate file at each Academy to which they are seeking a nomination. Addresses and contact numbers for the Academies are provided below.

1. **Application form:** Complete application form and attach a photograph at page 6, upper right corner.

NOTE TO OFFICIAL: If you are concerned about keeping confidentiality with your evaluation or with the transcript, do the following:

- a. Put the evaluation/transcript in an envelope and seal the envelope.
- b. Sign over the seal.
- c. Put scotch tape over the signature.
- d. Give the envelope to the Academy applicant.

The office of Congressman Schrock will not open or accept any envelope with a broken seal. This process insures that the applicant is able to submit their complete packet and will ensure that your confidentiality is secure.

The deadline for all applications is October 31st.

2. **Letters of recommendation:** Ask your high school counselor or principal to provide a letter of recommendation as well as two others, such as math or science teacher, coach, employer, or someone who knows you well. HAVE THESE PERSONS SEND OR RETURN THE LETTERS TO YOU IN SEALED ENVELOPES WITH THEIR SIGNATURES ACROSS THE SEAL.
3. **Transcripts:** Ask your counselor for a copy of your transcript. Make sure the transcript includes your course listings and grades, current G.P.A. and class rank (if provided by your high school), approximate size of your graduating class, and SAT/ACT scores. THE OFFICIAL TRANSCRIPT SHOULD BE RETURNED TO YOU IN A SEALED ENVELOPE WITH A SIGNATURE ACROSS THE SEAL.
4. **Standardized test results:** To have scores forwarded to our district office directly from the testing center, please use the following codes: **SAT - 5944, ACT - 7725**. Many transcripts will include copies of your SAT or ACT scores. If so, this is sufficient and you need not send in separate score results, unless you have updated scores.

(cont.)

5. **DEADLINE:** Completed application packets **must** be received by **October 31, 2004.**
DO NOT SEND YOUR APPLICATION BY CERTIFIED USPS MAIL.
Send all requested information to:

**U.S. Representative Ed Schrock
Attn: Academy Coordinator
PO Box 62996
Virginia Beach, Virginia 23466**

U.S. Naval Academy
Director of Candidate Guidance
Annapolis, MD 21402-5019
(888) 249-7707

U.S. Air Force Academy
Director of Admissions
Colorado Springs, CO 80840
(800) 443-9266

U.S. Military Academy
Director of Admissions
West Point, NY 10996
(800) 822-ARMY

U.S. Merchant Marine Academy
Admissions Office
Kings Point, NY 11024
(800) 732-6267



U.S. SERVICE ACADEMY NOMINATIONS
REPRESENTATIVE ED SCHROCK
2004 SCHEDULE

June 1	Application process begins
October 31	DEADLINE FOR SUBMISSION OF COMPLETED PACKET – All required information should be sent/delivered to Congressman Schrock’s district office in ONE envelope and must be received by this date.
Late December	Nominee notification by mail begins

CHECKLIST FOR CANDIDATES:

- 1. **Application form completed.**
- 2. **Photograph attached to application form.**
- 3. **Three letters of recommendation** in sealed envelopes with signatures across the sealed flap.
- 4. **High school transcript** in sealed envelope with school official’s signature across the seal closing the envelope.
- 5. **Review completeness of application with guidance counselor. Ask your counselor to initial at block VI.**

Should any one of these five items be omitted, the applicant’s entire application will be returned for completion.

**ALL CORRESPONDENCE AND QUESTIONS RELATED TO ACADEMY
NOMINATIONS SHOULD BE DIRECTED TO:**

**Representative Ed Schrock
Attn: Academy Coordinator
PO Box 62996
Virginia Beach, Virginia 23466
(757) 497-6859**

**Email communications with the Academy Coordinator are preferred.
Send your inquiries to: arch.walpole@mail.house.gov**



**U.S. REPRESENTATIVE ED SCHROCK'S
U.S. SERVICE ACADEMY NOMINATION
APPLICATION FORM**

**Attach photo
here**

Please rank the Academies to which you will accept a nomination in order of preference (1-4). If you desire to attend only a particular academy, indicate so by placing only the number one (1) in that academy's blank.

____ U.S. Naval Academy

____ U.S. Air Force Academy

____ U.S. Military Academy

____ U.S. Merchant Marine Academy

I. Personal Data

Full Legal Name (last) _____ (first) _____ (m.i) _____

SS# _____

Perm. Virginia Address (street) _____

(city or town) _____ (zip) _____

Temp. Address (if applicable) _____

Give date temp. address no longer applies _____

Home Phone Number _____ U.S. Citizen? (circle one) Y N

Date and Place of Birth (mm/dd/yr) _____

Names of Parents/Guardian _____

Place(s) of Employment of Parents/Guardian _____

Is either of your parents active duty, reserve, or retired military? (circle one) Y N

Work Phone Numbers of Parents/Guardian (mother) _____

(father) _____

Congressional District in which you are seeking nomination _____

Other Senatorial Offices to which you are applying for a nomination _____

Other nominations for which you are applying: Presidential _____ Vice Presidential _____

II. Academic Data

Currently attending:

_____ High School _____ Jr. College _____ 4-yr College _____ Prep School

Name of High School _____

Date of Graduation _____

G.P.A. (weighted) _____ G.P.A. (unweighted) _____

SAT scores: V _____ M _____ ACT scores: E _____ M _____ R _____ Sc _____

Class Rank: _____ of _____ (Top _____ %) (same as official transcript data)

III. Extra-Curricular Activities

Please check all that apply. If you held a leadership position in any organization, list last position held next to organization name.

_____ Boys'/Girls' State or Nation	_____ Eagle Scout
_____ Boy Scout/Girl Scout	_____ Key/Interact Club
_____ National Honor Society	_____ Officer of School Club
_____ Officer of Class/Student Gov't	_____ Academic Honors Club
_____ School Band/Chorus	_____ School Newspaper/Yearbook Editor
_____ Jr. ROTC Officer	_____ Debate Club
_____ Language Club	_____ Church membership
_____ Civic Organizations	_____ Other: _____
_____ Hours worked per week (after school)	_____ Hours worked per week (summer)

Athletics:	Varsity	Jr. Varsity	Club	Team Captain (Y or N)
Baseball/Softball	_____	_____	_____	_____
Basketball	_____	_____	_____	_____
Cheerleading	_____	_____	_____	_____
Crew	_____	_____	_____	_____
Cross Country	_____	_____	_____	_____
Fencing	_____	_____	_____	_____
Field Hockey	_____	_____	_____	_____
Football	_____	_____	_____	_____

Gymnastics	_____	_____	_____	_____
Lacrosse	_____	_____	_____	_____
Soccer	_____	_____	_____	_____
Swimming	_____	_____	_____	_____
Tennis	_____	_____	_____	_____
Track	_____	_____	_____	_____
Volleyball	_____	_____	_____	_____
Wrestling	_____	_____	_____	_____
Other Sports:				
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

IV. Attachments

You are encouraged to attach a resume including honors, awards, and activities or any other information you feel is pertinent to your application.

V. Essay

On a separate page, briefly state why you want to attend a service academy. (Please type.)

VI. Review

Review completeness of this package with your guidance counselor. INITIAL HERE: _____

VII. Signature

I, the undersigned, declare that the information I have provided on this application is true and correct, and complete to the best of my knowledge and belief. (Applicant signature required.)

Signature _____ Date _____
